

ANTELOPE VALLEY

Regional Planning Advisory Committee

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REVISED AGENDA

April 2, 2015 – 7:00 p.m.

Antelope Valley Community Center

1. Call to order
2. Public comment (for items not on agenda)
3. Approve minutes of March 5, 2015
4. Informational / Discussion or Action items:
 - Mountain Gate phase II construction update & ideas for phase III / *Staff & Arden Gerbig*
 - MWTC update / *Doug Power – 5 min*
 - USFS update / *Jeff Ulrich – 5 min*
 - **Update on potential dog park / *RPAC Members – 5 min***
 - Supervisor's report / *Tim Fesko – 10 min*
 - Mono County Strategic Plan presentation / *Jim Leddy*
 - Trails planning within Walker, possible grant application, and regional trail options / *RPAC members & staff*
 - Informational – Unmet transit needs hearing on April 13
5. Future agenda items: Trails Planning, Strategic Plan, other?
6. Adjourn to May 7, 2015

<p>In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).</p>
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